

WSSA Photo Contest

Attention photographers! Submit images to the WSSA Photo Contest. Please read below:

GENERAL RULES

1. Contest is open only to WSSA members.
2. Subject of photo is to be any photogenic subject associated with Weed Science.
3. There are two divisions: 1) Color Print and 2) Digital File.
4. Each contestant can enter a maximum of 5 images per division but can win only one prize per division.
5. Prizes in each division are \$100 for 1st, \$75 for 2nd, and \$50 for 3rd.
6. In some cases, an overall winner may be selected and presented the "WSSA Outstanding Photographer Award," which includes a \$300 prize.
7. Members of the Photo Contest Subcommittee will judge the contest.
8. Judges will consider factors such as subject, composition, technical aspects, and overall appeal.
9. MAIL OR EMAIL IMAGES TO CHAIRPERSON BY JAN 24 OR SUBMIT BY 1:00PM AT WSSA REGISTRATION DESK ON FIRST REGISTRATION DAY. The current chairperson is Shawn Askew at 435 Old Glade Road, Virginia Tech, Blacksburg, VA 24061-0330, (540)-231-5807, saskew@vt.edu.
10. Prints will either be returned at the WSSA annual meeting or mailed to the photographer within 2 months of the annual meeting. PLEASE REMOVE IMAGES FROM THE POSTER-SESSION DISPLAY PRIOR TO THE END OF THE MEETING. Images are submitted at the photographer's own risk and the WSSA Photo Contest Subcommittee is not responsible in the unlikely event of damage or loss.

COLOR PRINT DIVISION

1. Up to 5 prints may be submitted.
2. Prints should be no smaller than 35 sq. in. and no larger than 80 sq. in.
3. Photo processed or computer-generated prints are acceptable.
4. Prints should be mounted.
5. Name and address or business card should be attached or written on the back of each print. Designate which side should face up by placing arrows on the back of each print. A separate card should be included with a title, approximate date, and approximate location where the image was photographed and the photographers name. See example below.

DIGITAL FILE

1. Digital Files can be submitted for a total of 5 entries.
2. Include a .txt file in place of the description card shown below (all images can be described on one file).
3. Digital files must be on PC-formatted CD-R compact discs or USB jumpdrive if submitted at the contest. Otherwise, files may be emailed to the chairperson as attachments or as internet links.
4. Digital files must be .jpg format and should be a minimum of 1440 x 960 resolution or at least 1.3 megapixel. Digital media should be labeled with your name and address. Name your files to match all or a portion of your image title.

Separate card required for every image submitted can be hand written but should be neat (example):

Water Drops on Palmleaf Morningglory
Circa 1998
Raleigh, NC
Shawn Askew