

## Judges Score Sheet – Poster Contest

| Student Name:<br>University:                                |                                   |                                      |   | Conste | est Section:<br>Title #: |        |  |
|---|-----------------------------------|--------------------------------------|---|--------|--------------------------|--------|--|
|   |                                   | All cells are worth the same points. |   |        |                          |        |  |
|   |                                   | Please ene                           | Please eneter points in highlighted cells in column C.<br>Points are based on the scoring system below. |        |                          |        |  |
|   |                                   |                                      |   |        |                          |        |  |
|   |                                   | Excellent                            | Good  | Fair   | Poor                     | Absent |  |
|   |                                   | 5                                    | 4   | 3      | 2                        | 0      |  |
| Scoring:  |                                   | Enter the sc                         | ore in this col   | umn    |                          |        |  |
| Abstract Quality (5 P                                       | oints Total)                      |                                      |   |        |                          |        |  |
| Appearance and Flow   | v (25 Points Total)               |                                      |   |        |                          |        |  |
| Overall appearance/Organization                             |                                   |                                      |   |        |                          |        |  |
| Color is balanced   |                                   |                                      |   |        |                          |        |  |
| Print/font easy to read from a distance                     |                                   |                                      |   |        |                          |        |  |
| Correct spelling and terminology                            |                                   |                                      |   |        |                          |        |  |
| Competition quality graphs, figures, etc.                   |                                   |                                      |   |        |                          |        |  |
| Total Points:   |                                   | 0                                    | I   |        |                          |        |  |
| Introduction (15 Points Total)                              |                                   |                                      |   |        |                          |        |  |
| Introduction to topic/problem                               |                                   |                                      |   |        |                          |        |  |
| Concise background information                              |                                   |                                      |   |        |                          |        |  |
| Clearly stated objectives and/or hypothesis                 |                                   |                                      |   |        |                          |        |  |
| Total Points:   |                                   | 0                                    | I   |        |                          |        |  |
| Materials and Metho   | ods (20 Points Total)             |                                      |   |        |                          |        |  |
| Appropriate methodology to address problem                  |                                   |                                      |   |        |                          |        |  |
| Concise explanation of experimental procedures              |                                   |                                      |   |        |                          |        |  |
| Appropriate statistical procedures utilized (should include |                                   |                                      |   |        |                          |        |  |
| Experimental design and a                                   | analysis technique)               |                                      |   |        |                          |        |  |
| Total Points:   |                                   | 0                                    | I   |        |                          |        |  |
| Results and Discussio                                       | on (15 Points Total)              |                                      |   |        |                          |        |  |
| Clear and concise presentation of results                   |                                   |                                      |   |        |                          |        |  |
| Clear reference to images, tables, graphs, etc.             |                                   |                                      |   |        |                          |        |  |
| Data collected compared to previous research                |                                   |                                      |   |        |                          |        |  |
| Total Points:   |                                   | 0                                    | I   |        |                          |        |  |
| Conclusions (10 Point                                       | ts Total)                         |                                      |   |        |                          |        |  |
| Conclusions support or re                                   | fute objectives and/or hypothesis |                                      |   |        |                          |        |  |
|   |                                   |                                      |   |        |                          |        |  |

Conclusions supported by results

| Total Points:   | 0 |
|---|---|
| Future Research (5 Points Total)<br>Clearly defined goals for future research |   |
| Total Overall Points (max points 95):   | 0 |

Rank

Rank each presenter within the section with 1 being your overall best presenter & enter in highlighted cell above.

Comments: Comments will be provided to presenter as written.

Abstract: